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<p>TRACY E. SOLIS, DVM,MS</p> <p></p> <p>PIONEER Veterinary Hospital</p> <p>801 MAIN ST. Tillamook OR 97141 - (503) 842-8411</p>	<p>BARBUR LAW LLC</p> <p>Estate Planning to Protect Your Family</p> <p></p> <p>1000 N Main Avenue, Tillamook 503-842-2553 www.barburlaw.com</p>	<p>Waud's Funeral Home</p> <p>1414 3rd Street Tillamook, OR 97141</p> <p></p> <p>Michael T. Waud * Louisa Waud Thomas A. Waud * Betty Waud 503-842-7557</p>



Perpetual Adoration Chapel

You can now come and spend some quiet time with Jesus whenever you can. He is always here waiting for you. Give him a little of your time.



Welcome to Sacred Heart Church and St. Joseph Mission

We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.



SACRED HEART CHURCH - Tillamook & ST. JOSEPH MISSION PARISH - Cloverdale

January 25,2026
THIRD SUNDAY IN ORDINARY TIME
“Come follow me, I will make you fishers of men.”



Sacred Heart Church:
2411 5th St.
Mailing 2410 5th St.
Tillamook, OR 97141
Office Phone: 503-842-6647
Fax: 503-842-3897

Email: sacredheart2411@gmail.com
Like & Share us on Facebook!
Web Site: sacredheartchurchtillamook.org

Office Hours:
Tuesday - Thursday, 10 am - 2 pm
Closed on Mon. & Frid
Office closed:12/22 - 1/2 Christmas Break

DAILY MASS:
Tuesday @ 5 pm
Wednesday - Friday 9:30 am

See the weekly schedule section for any changes

EUCCHARISTIC ADORATION:
Admin. Bldg. Chapel
Perpetual Adoration Chapel

WEEKEND MASSES:
First Saturday Mass 10:30 am
Saturday Vigil Mass: 5:00 pm
Sunday, English Mass: 8:30 am
Sunday, Spanish Mass- 12:30 pm
Rosary: Before each Mass

CONFESSIONS—Saturday 3:30 - 4:30 pm
And by appointment



St. Joseph Mission Parish
Fr. Angelo Te, Pastor
34560 Parkway Dr
Cloverdale, OR 97112
503-842-6647

Mass Schedule
Thursday & Friday 11 am
Sunday - 10:30 am

Confession: Call the office for appointment

SACRED HEART PARISH STAFF

Father Angelo Te - Pastor 503-842-6647 - jte@archdpdx.org
Emergency # (in danger of death) 503-812-1035
Anna Orta - Secretary 503-842-6647 - sacredheart2411@gmail.com
Ronda Groshong - Bus. Manager- 503-842-6647 groshong@archdpdx.org
Diana Benito- Faith Formation / Hispanic Minister 503-842-6647
hispaniccoordinator2021@gmail.com

CHURCH MINISTRIES COORDINATOR - 503-842-6647
Kathy Ellis - Music
Steve Persichetti - Andres Sanchez - Men's Group Coord.
Stephanie Rangel - Diana Benito - Women's Group Coord

WEEKLY SCHEDULE

Monday January 26 Office is closed

Tuesday January 27
No Mass

Wednesday January 28
No Mass
6:00 pm Faith Formation

Thursday January 29
No Mass

Friday January 30 Office is closed
No Mass

Saturday January 31
3:30 pm Confessions
4:30 pm Rosary
5:00 pm Vigil Mass

Sunday February 1
8:00 am Rosary (English)
8:30 am Mass (English)
12:00 pm Rosary (Spanish)
12:30 pm Mass (Spanish)

MASS SCHEDULE - ST. JOSEPH

Thursday, January 29
No Mass

Friday, January 30
No Mass

Sunday, February 1
10:00 am Rosary
10:30 am Mass
H - Lorenzo Ybarra Jr.



QR CODE FOR ONLINE GIVING
This is Sacred Heart Church QR code for online giving. You may start using it now to make it more convenient for everyone. Thank you for your generosity.



Tuesday January 27
H -
Wednesday January 28
H -
Thursday January 29
Friday January 30
Saturday, January 31
5:00 pm † - Gabina Ocampo
People of the Parish
Sunday, February 1
8:30 am † - Hank Gollon
12:30 pm H - Kenya Ramirez



Loyola Press Sunday
Family Connections
Matthew 4:12-23
Jesus begins to preach in Galilee and calls his first disciples.



Today's Gospel tells us little about the background of these fishermen, their work, and their families. In today's Gospel, we are simply told that James and John left their father, Zebedee, in the boat and followed Jesus.

Some details about the families of these first followers of Jesus are found later in Matthew's Gospel, however. In Matthew 8:14-15 for example, Jesus goes to the home of Peter and heals his mother-in-law of a fever. Matthew 20:20-28 relates how the mother of the sons of Zebedee (James and John) approaches Jesus with the request that her sons be given places of honor in Jesus' kingdom. These brief references suggest that the first disciples' separation from their families may not have been as complete as the verses in today's Gospel might lead us to believe. Matthew points out the separation because he wants to show that Christian discipleship can require a change in our lives and even our family relationships.

Perhaps the message for us today is to balance the radical call to be a follower of Jesus with the challenge to be "fishers of men" even within our own families. Creating this balance may require that we change some of the priorities of our own family life. As a family, detail the activities of a typical day. Discuss together what priorities are reflected in this daily schedule. How does your family respond when your daily plans are interrupted or must be changed? Together read today's Gospel, Matthew 4:12-23. Reflect together on the example of the first disciples who dropped everything to follow Jesus. Ask: Does our family schedule give evidence that we put God first in our family life? What might we do to better reflect that God is our priority?

Pray together that your family will always give evidence that God comes first in your family life. Pray today's Psalm or the Lord's Prayer.

<https://www.loyolapress.sunday-connection>



Saturday, January 31
5:00 pm
Lector; Tami Leith
EM: Christine W Teigen
Sacristan: Joan Yost
Altar Server: Steve

Sunday, February 1
8:30 am
Lector: Cynthia Miller
EM: Christina Maahs & Lonnie Jenck
Sacristan: Angie Higgins
Altar Server: Patrick

Sunday February 1
12:30 p.m.
Lector: Maria Elena Sierra
EM: Nati y Enrique Orozco
Rosary: Elizabeth Gaspar
Sacristan: Rosalia Ybarra
Ushers: Edelmiro, Omar, Herminia, Estrella
Altar Server: Paola, Ryan, Magaly

Prayer before Mass - St. Thomas Aquinas

Almighty and ever-living God,
I approach the sacrament of Your only begotten Son Our Lord Jesus Christ. I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth.

Lord, in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with purity and faith, repentance and love, and the determined purpose that will help to bring me to salvation.

May I receive the sacrament of the Lord's Body and Blood, and its reality and power. Kind God, may I receive the Body of Your only begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into His mystical body and numbered among His members.

Loving Father, as on my earthly pilgrimage I now receive Your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with You forever. Amen.

- Saint Thomas Aquinas

PRAYER REQUEST

H= Health S= Soul
H - Jeanette Werner S - Tom Leith
H - Frances Madachy S - Fib Johnston
H - D J Maher S - Jo Wehinger
H - Andrea Jenck S - Linda Rodriguez
H - Estrella Te S - Trinidad Martinez
H - Kerma Lamkin S - Jim Hurliman
H - John Bender S - Bob Willhite
H - Donna Molendyke S - Sue Hurliman
H - Luis Silveira S - Heidi Rutar
H - Lina Silveira S - Bill Benedict
H - Westin Bennett S - Jackie Kottre
H - Ed Rieger S - Hank Gollon
H - Marcos Orta S - Wanda DeJong
H - Kenya Ramirez S - Dotty Geller
S - John Lloyd

Please also pray for all members of our Parish, Poor Souls in Purgatory and All Sinners of the World. This list of names will be offered during our daily and weekend Masses.

DAILY MASS READINGS

Monday, January 26
1st Reading: 2 Timothy 1:1-8
Psalm: 96:1-2a, 2b-3, 7-8a, 10
Gospel: Mark 3:22-30

Tuesday, January 27
1st Reading: 2 Samuel 6:12b-15, 17-19
Psalm: 24:7, 8, 9, 10
Gospel: Mark 3:31-35

Wednesday, January 28
1st Reading: 2 Samuel 7:4-17
Psalm: 89:4-5, 27-28, 29-30
Gospel: Mark 4:1-20

Thursday, January 29
1st Reading: 2 Samuel 7:18-19, 24-29
Psalm: 132:1-2, 3-5, 11, 12, 13-14
Gospel: Mark 4:21-25

Friday, January 30
1st Reading: 2 Samuel 11:1-4a, 5-10a, 13-17
Psalm : 51:3-4, 5-6a, 6bcd-7, 10-11
Gospel: Mark 4:26-34

Saturday, January 31
1st Reading: 2 Samuel 12:1-7a, 10-17
Psalm : 51:12-13, 14-15, 16-17
Gospel: Mark 4:35-41

Sunday, February 1
1st Reading: Zephaniah 2:3; 3:12-13
Psalm: 146:6-7, 8-9, 9-10
2nd Reading: 1 Corinthians 1:26-31
Gospel: Matthew 5:1-12a



COME, JOIN US AFTER 8:30 MASS NEXT SUNDAY:

Next Sunday January 1, Steve and Ronda will serve Coffee and Donuts after 8:30 Mass in the Parish Hall. Come and join us as we gather for some good and friendly conversation.



Homebound Ministry to the Sick

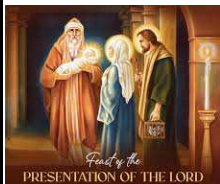
DO YOU HAVE A LOVED ONE AT HOME WHO WOULD LIKE TO RECEIVE HOLY COMMUNION?

Our parish is blessed to have parishioners who serve as Extraordinary Ministers of Communion (EMC) to parishioners who are homebound. It is most fitting to bring Communion to the sick and/or the homebound from the Mass, but other times may be arranged depending on availability. This ministry, a corporal work of mercy-visiting the sick-reminds those who are homebound that they are an important part of our faith community. Do you know a Sacred Heart Church parishioner who is homebound? Share this bulletin announcement with fellow parishioners whom you know and please invite them to call us. Please call the Parish Office at (503) 842-6647 to make arrangements.



St. Joseph Parish

St. Joseph 's Altar Society will be meeting at 10:00 a.m. Monday, January 12th. All ladies of the parish are invited to attend. Meetings are held the 2nd Monday of the month.



The Presentation of the Lord.

On Sunday February 1, there will be a blessing of the baby Jesus used during Christmas in your manger at home. So if you have one that you use during Christmas, you can bring it to be blessed.



Blessing of the Candles.

On Sunday February 1, there will be a blessing of candles. So if you have candles that you use during the year, you can bring them and they will be blessed during Mass.

Today's Reflection

The Third Sunday in Ordinary Time (Year A)

Sunday January 25, 2026

Let There Be Light

A single candle, placed in a darkened Winter window, will charm us.

Picture it in your mind and then compare it to a room with powerful fluorescent lights. In the latter, every nook and cranny gets equal light, lots of it. There are no shades of grey. The wrinkles and imperfections of a human face want to run and hide because all their mess is made very obvious.

Now think of a room lit by several candles. Somehow the better parts of each face are brought out and the flaws are left kindly in the background. Such lights pardon our imperfections and grant us a kind of glow.

Jesus is that kind of light. Not a searchlight from which no flawed, fumbling thing can escape. He came as a simple candle, a forgiver of souls, a quiet lover of human faces.

There is a passage in the First Reading for Sunday that is quoted word for word in Sunday's Gospel.

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.

Here, Jesus is a great light after all. He is relief from the dark that we all walk in. He is divine brilliance.

But the Gospel has him ambling along by the Sea of Galilee like an ordinary person. Strolling. How can this illustrious beam of light be dim, like the rest of us?

Some speculations:

Maybe he is especially vital, the type that people are attracted to. Maybe he is someone you and I would automatically want to follow. After all, on Sunday we will hear about two sets of brothers who drop everything and go after him: Simon Peter and his brother Andrew, and then James and John—the sons of Zebedee, or “sons of thunder,” as Jesus will call them later. None of these men are fools. They would not follow just anyone. Jesus must have been a very appealing person.

So, did they see him as a “great light”? Did they somehow acknowledge that grave darkness would be dispelled by him? They probably had heard from the Baptist that Jesus was “The Messiah,” the one that the Jews had been awaiting for such a long time.

Yet this Sunday we learn that Jesus' light did not infringe on every precious cranny of people's lives, as a searchlight might do. He was like a quiet glow, a candle in the window. His armies did not savage all in their path. His light was not a huge bolt of lightning. It was, impossibly, a quiet flicker that hurricane winds tried and tried to put out, but could not. Seen in this way, Christ's light was indeed great, but in a new way, in an ordinary, diffused way. One that could suffer on our behalf.

Pope Benedict XVI put it like this:

God's sign is simplicity. God's sign is the baby. God's sign is that he makes himself small for us. This is how he reigns. He does not come with power and outward splendor. He comes as a baby—defenseless and in need of our help. He does not want to overwhelm us with his strength. He takes away our fear of his greatness. He asks for our love: so he makes himself a child.